

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Clyde F. Hamner
102 Easy Street
Houma, LA. 70360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Terrebonne Parish
Councilman for
District 6,
Houma, LA.

10/15

10-9

11/13



15010426

3. Date of Primary

October 24 2015

This report covers from

10/5/2015 through 11/1/2015

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
801 Barrow Street
Houma, LA. 70360

7. Full Name and Address of Treasurer

Clyde F. Hamner
102 Easy Street
Houma, LA. 70360

9. Name of Person Preparing Report

Clyde F. Hamner

Daytime Telephone

(985) 876-6567

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of November 2015

Clyde F. Hamner (985) 876-6567
Signature of Candidate/Chairperson Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Clyde F. Hamner (985) 876-6567
Signature of Treasurer Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

2015 NOV 13 AM 8:42

CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | \$10,525.89 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$10,525.89 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$10,525.89 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$10,525.89 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- If first report for this election) | 0 |
| 15. Plus total receipts this period (Line 8 above) | \$10,525.89 |
| 16. Less total disbursements this period (Line 13 above) | \$10,525.89 |
| 17. Less in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 0 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | <u>0</u> |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | <u>0</u> |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|--------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | <u>\$10,525.89</u> |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | <u>0</u> |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | <u>0</u> |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | <u>0</u> |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | <u>0</u> |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|----------------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | <u>0</u> |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender Clyde F. Hamner 102 Easy Street Houma, LA. 70360 | 2. a. Date* <u>11/1/2015</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,525.89</u> d. Balance due \$ <u>10,525.89</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3. Endorsers/Guarantors N/A | 4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name and address of lender | 2. a. Date* b. Interest rate %(a.p.r.) c. Amount borrowed* \$ d. Balance due \$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|--|--|
| 1. Name and address of lender <i>Clyde F. Hamner</i> <i>102 Easy Street</i> <i>Houma, LA. 70360</i> | 2. a. Date* <i>7/17/2015</i> b. Interest rate <i>0</i> % (a.p.r.) c. Amount borrowed* \$ <i>18,711.55</i> d. Balance due \$ <i>17,511.55</i> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <i>N/A</i></small> |
|--|--|

| 3. Endorsers/Guarantors <div style="text-align: center; font-size: 2em;"><i>N/A</i></div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> <tr> <td style="text-align: center;"><i>9/14/2015</i></td> <td style="text-align: center;"><i>\$700.00</i></td> <td style="text-align: center;"><i>0</i></td> </tr> <tr> <td style="text-align: center;"><i>10/4/2015</i></td> <td style="text-align: center;"><i>\$500.00</i></td> <td style="text-align: center;"><i>0</i></td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | <i>9/14/2015</i> | <i>\$700.00</i> | <i>0</i> | <i>10/4/2015</i> | <i>\$500.00</i> | <i>0</i> |
|--|---|-----------------------------------|-----------|----------|------------------|-----------------|----------|------------------|-----------------|----------|
| 4. Repayments this period Date | Principal | Interest | | | | | | | | |
| <i>9/14/2015</i> | <i>\$700.00</i> | <i>0</i> | | | | | | | | |
| <i>10/4/2015</i> | <i>\$500.00</i> | <i>0</i> | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--|--|
| 1. Name and address of lender <i>Clyde F. Hamner</i> <i>102 Easy Street</i> <i>Houma, LA. 70360</i> | 2. a. Date* <i>10/4/2015</i> b. Interest rate <i>0</i> % (a.p.r.) c. Amount borrowed* \$ <i>2,445.22</i> d. Balance due \$ <i>2,445.22</i> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <i>N/A</i></small> |
|--|--|

| 3. Endorsers/Guarantors <div style="text-align: center; font-size: 2em;"><i>N/A</i></div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | | | |
|--|---|-----------------------------------|-----------|----------|--|--|--|
| 4. Repayments this period Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Houma Daily Courier 3030 Barrow Street Houma, LA. 70360 | 10/6/2015 | Political Adv. in Newspaper | \$200. ⁰⁰ |
| Louisiana Secretary of St. 8585 Archives Ave. Baton Rouge, LA. 70809 | 10/6/2015 | District 6 Voter List | \$95. ⁰⁰ |
| Houma Daily Courier 3030 Barrow Street Houma, LA. 70360 | 10/7/2015 | Advertising Package for Political Ads. | \$2,976. ⁰⁰ |
| Postcardmania.com 2145 Sunnydale Blvd. Clearwater, FL. 33765 | 10/9/2015 | Website Maintenance | \$49. ³¹ |
| Houma Daily Courier 3030 Barrow Street Houma, LA. 70360 | 10/14/2015 | Political Adv. in Newspaper | \$150. ⁰⁰ |
| Postcardmania.com 2145 Sunnydale Blvd. Houma, LA. 70360 | 10/15/2015 10/17/2015 | Postcards & Postage | \$1,214. ⁶⁵ 199. ⁷⁵ |
| Voice Broadcasting 1527 S. Cooper St. Arlington, TX 76010 | 10/21-20/ 2015 | Automated Voice Calls | \$149.91 |
| 3. SUBTOTAL (optional) | | | \$5,034.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|------------------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Voice Broadcasting 1527 S. Cooper St. Arlington, TX 76010 | 10/26-27/ 2015 | Automated Voice Calls | \$223. ⁷⁵ |
| Houma Daily Courier 3030 Barrow Street Houma, LA. 70360 | 10/26/2015 | Political Adv. in Newspaper | \$150. ⁰⁰ |
| Postcardmaniac.com 2145 Sunnydale Blvd. Clearwater, FL 33765 | 10/28/2015 | Postcards & Postage | \$1,227. ⁰⁰ |
| Star Printing 303 N. Hollywood Rd. Houma, LA. 70360 | 10/30/2015 | Push Cards (Doorhangers) | \$1,215. ⁴⁵ |
| Bayou Signs Outdoors 1305 Ridgely Rd. Thibodaux, LA. 70301 | 10/26/2015 | To Advertise candidacy in the run-off | \$700. ⁰⁰ |
| Lamar Advertising 219 Equity Blvd. Houma, LA. 70360 | 10/26/2015 | Billboards to Advertise run- off candidacy | \$1,925. ⁰⁰ |
| | | | |
| 3. SUBTOTAL (optional) | | | \$5,491. ²⁰ |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 10,525. ⁸⁹ |